# THE MYSORE GAZETTE.

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☞ Separate paging is given to this Part in order that it may be filed as a separate compilation.


## PART II.

### Notifications by the Govt. of India: Resident: Chief Court, &c.

### JUDICIAL DEPARTMENT.

IN THE CHIEF COURT OF MYSORE.

Civil Side.

*Rule of Practice No.* 84, *dated 6th October* 1893.

The Chief Court directs that para 2, of Rule of Practice No. 22, dated 29th August 1879, be annulled, and that the following para be substituted for it :—

2. "The Chief Court will, after receipt of the record, fix a day for the disposal of the case, and give notice thereof to the parties through the Court which made the reference."

In para 1, after the words " of the Code of Civil Procedure," the following words shall be added, "or under the Stamp Act, or the Land Revenue Code."

By order,
S. R. SUBBARAYA IYER,
*Registrar.*

### FOREST DEPARTMENT.

NOTIFICATION.

*The 27th September* 1893.

It is hereby notified for general information that the annual auction sales of sandalwood, the produce of Mysore, will be held in the undermentioned places on the dates specified against each by the Deputy Commissioners and Forest Officers of the respective Districts :—

| District. | Name of Koti. | Date of Auction Sales. | Quantity in Tons, more or less. | Remarks. |
|---|---|---|---|---|
| Shimoga .. | Sagar .. | 13th November 1893 . | 220 Tons. | |
| Do .. | Shimoga .. | 17th do .. | 460 „ | |
| Do . | Tirthahalli . | 21st do .. | 120 „ | |
| Kadur .. | Chikmagalur .. | 30th do .. | 200 „ | |
| Hassan .. | Hassan .. | 4th December 1893 | 275 „<br>25 „ | Government wood.<br>Inam wood. |
| Bangalore .. | Bangalore .. | 8th do .. | 150 „ | |
| Mysore .. | Seringapatam .. | 11th do .. | 350 „ | |
| Do .. | Hunsur .. | 15th do .. | 500 „ | |

2. To meet the convenience of large purchasers from outside the Province, deposits will be received from them in currency notes, if duly registered, and directed to the address of the "Officer in charge of the State Huzur Treasury, Bangalore". They should replenish such deposits soon after receiving formal intimation from this Office as to the value of purchases they or their Agents may have made in the several Kotis. The names of such Agents should be reported to the undersigned before they start for the sales.

3. *Terms of Sale.*—*Vide* Government revised Notification No. 155—92, dated 29th November 1892, published at page 55, Part I of the *Mysore Gazette* of the 12th January 1893, which will also be read out at the time of sale.

L. RICKETTS,
*Inspector General of Forests.*

## EDUCATION DEPARTMENT.

NOTIFICATIONS.

### MYSORE LOCAL EXAMINATIONS.

*The 5th of October* 1893.

The Mysore Lower Secondary Examination and the Mysore Local Examination for Teachers will commence on Friday, the first of December 1893, and be held at the Head-quarters of each District and at Chikballapur and Channapatna in the College or High School. The following is the order in which the subjects will be taken up:—

| Day. | Lower Secondary Examination. | | Examination for Teachers. | |
|---|---|---|---|---|
| | Hour. | Subjects. | Hour. | Subjects. |
| First day .. | 10 to 12-30 | *First or Compulsory Language.*—English Grammar and Language; Sanskrit and Persian Grammar and Text Books. | 10 to 1 | *Poetry and Analysis.* |
| | 2 to 3 | *First or Compulsory Language.*—Translation.—English; Sanskrit; Persian. | 2 to 4 | *Grammar.* |
| | 3-15 to 3-45 | *First or Compulsory Language.*—Spelling.—English; Sanskrit; Persian. | | |
| | 4 to 4-30 | *First or Compulsory Language.*—Hand-writing.—English; Sanskrit; Persian. | 4 to 5 | *Composition.* |
| Second day .. | 10 to 1 | *Kannada taken as the First or the Second Language.*—Kannada Grammar, Text and Composition. | 10 to 1 | *History of India.* |
| | | *Persian taken as the Second Language.*—Persian Grammar, Text and Translation. | | |
| | | *Classical.—Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation. | | |
| | 2 to 5 | *Vernacular taken as the First or the Second Language.*—Telugu, Tamil and Hindustani Grammar, Text Books and Composition. | 2 to 4 | *Geometry.* |